

4

3

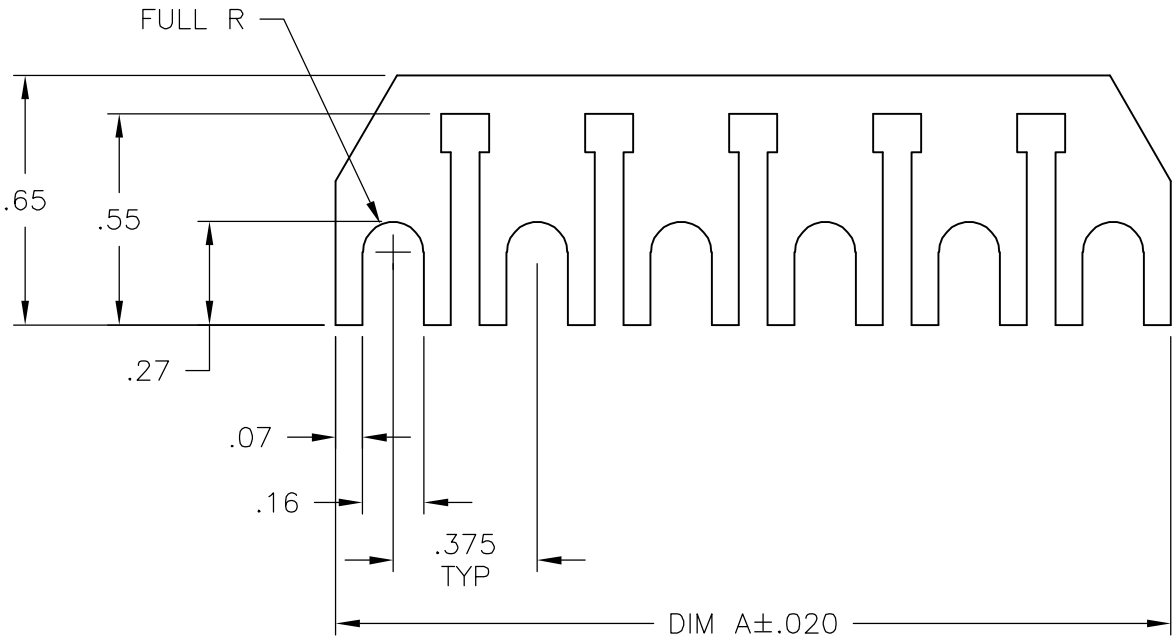
2

1

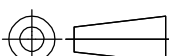
| LOC | DIST | REVISIONS               |  |         |     |      |
|-----|------|-------------------------|--|---------|-----|------|
| P   | LTR  | DESCRIPTION             |  | DATE    | DWN | APVD |
|     |      |                         |  |         |     |      |
|     | C    | REVISED PER ECO-06-7764 |  | 4/18/06 | SS  | SRY  |

NOTES:

1. .032 THK BRASS, PLATED .0002 MIN. 60/40 TIN.
2. .032 THK BRASS PLATED .0002 MIN BRIGHT TIN.



|       |                                                                                       |             |             |
|-------|---------------------------------------------------------------------------------------|-------------|-------------|
| 7.425 |    | J6-20       | 2-1447477-0 |
| 5.925 |    | J6-16       | 1-1447477-6 |
| 4.800 |    | J6-13       | 1-1447477-3 |
| 4.050 |    | J6-11       | 1-1447477-1 |
| 3.675 |    | J6-10       | 1-1447477-0 |
| 2.925 |    | J6-8        | 1447477-8   |
| 2.550 |    | J6-7        | 1447477-7   |
| 2.175 |   | J6-6        | 1447477-6   |
| 1.425 |  | J6-4        | 1447477-4   |
| 1.050 |  | J6-3        | 1447477-3   |
| .675  |  | J6-2        | 1447477-2   |
| 7.425 |  | J6-20       | 4-1437644-8 |
| 5.925 |  | J6-16       | 4-1437644-6 |
| 4.800 |  | J6-13       | 4-1437644-5 |
| 4.050 |  | J6-11       | 4-1437644-4 |
| 3.675 |  | J6-10       | 4-1437644-3 |
| 2.925 |  | J6-8        | 5-1437644-3 |
| 2.550 |  | J6-7        | 5-1437644-2 |
| 2.175 |  | J6-6        | 5-1437644-1 |
| 1.425 |  | J6-4        | 5-1437644-0 |
| 1.050 |  | J6-3        | 4-1437644-9 |
| .675  |  | J6-2        | 4-1437644-7 |
| DIM A | MATERIAL                                                                              | CATALOG NO. | PART NUMBER |

|                                                                                       |  |                                                                                                                                                                                                    |  |                                   |       |                                            |       |        |           |            |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-------|--------------------------------------------|-------|--------|-----------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>S SCHLEGEL<br>8/4/04                                                                                                                                                                        |  | <b>tyco</b><br><b>Electronics</b> |       | Tyco Electronics Corporation               |       |        |           |            |
|                                                                                       |  | CHK<br>S YODER<br>8/4/04                                                                                                                                                                           |  |                                   |       | Harrisburg, PA 17105-3608                  |       |        |           |            |
| DIMENSIONS:<br>INCHES                                                                 |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC           ± -<br>1 PLC           ± -<br>2 PLC           ± .02<br>3 PLC           ± .010<br>4 PLC           ± -<br>ANGLES               ± 1' |  | APVD<br>S YODER<br>8/4/04         |       | NAME<br><br>J6-XX JUMPER<br><br>-<br><br>- |       |        |           |            |
|  |  |                                                                                                                                                                                                    |  | PRODUCT SPEC<br><br>-             |       |                                            |       |        |           |            |
|                                                                                       |  |                                                                                                                                                                                                    |  | APPLICATION SPEC<br><br>-         |       |                                            |       |        |           |            |
|                                                                                       |  |                                                                                                                                                                                                    |  | WEIGHT<br>-                       |       |                                            |       |        |           |            |
|                                                                                       |  |                                                                                                                                                                                                    |  | MATERIAL<br><br>-                 |       | FINISH<br><br>-                            |       | SIZE   | CAGE CODE | DRAWING NO |
|                                                                                       |  |                                                                                                                                                                                                    |  | A3                                | 00779 | C-4-1437644-3                              |       | -      |           |            |
| CUSTOMER DRAWING                                                                      |  |                                                                                                                                                                                                    |  | SCALE                             | NTS   |                                            | SHEET | 1 OF 1 | REV       | C          |