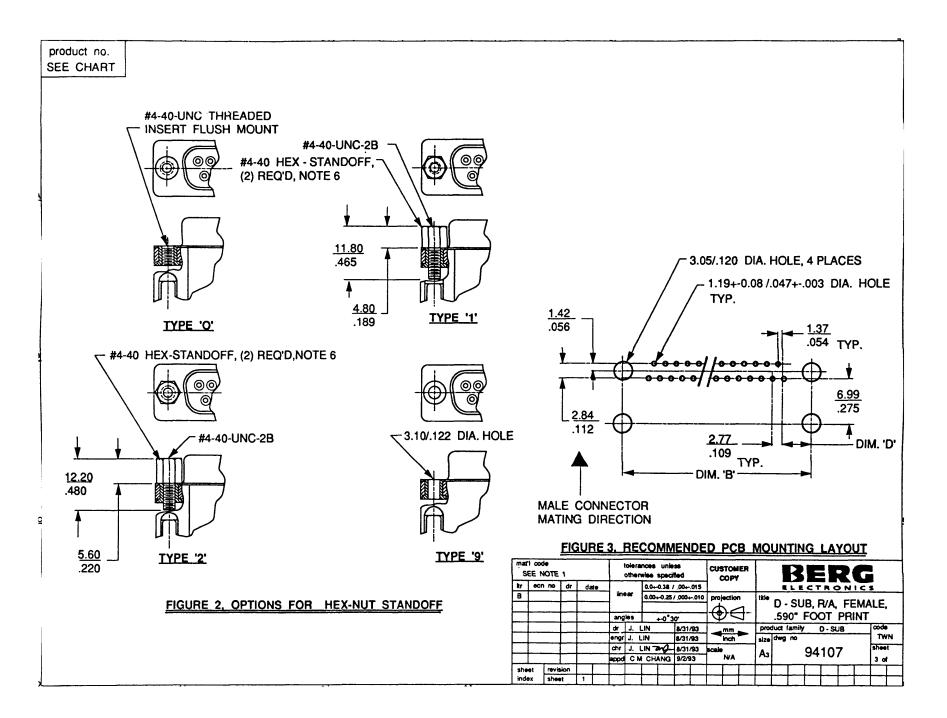


PDM: Rev:B

status:Released

Printed: Feb 06, 2008



product no. SEE CHART NOTES : 1. MATERIAL: a. HOUSING: GF POLYESTER, FLAME RETARDANT PER UL 94V-0, COLOR: BLACK. b. SHELL: STEEL STRIP WITH NICKEL OR TIN PLATING, THE SELECTION SEE NOTE 2. C. CONTACTS : PHOSPHOR BRONZE WITH GOLD PLATING ON THE CONTACT AREA AND TIN PLATING ON THE SOLDER TAIL. THE SELECTION SEE NOTE 2. 2. THE PART NUMBERS ARE ASSIGNED AS FOLLOWS: 94107 - X X X X YY NO. OF CONTACT -SHELL PLATING & SPACER TYPE : I FOR NICKEL SHELL WITH OPEN SPACER 2 FOR NICKEL SHELL WITH CLOSE SPACER 3 FOR TIN SHELL WITH OPEN SPACER 4 FOR TIN SHELL WITH CLOSE SPACER -GROUNDING CLIP: 1 FOR TYPE 1'. 2 FOR TYPE 2'. 4 FOR TYPE 4'. 7 FOR TYPE 7'. -HEX-STANDOFF: 0 FOR TYPE '0', 1 FOR TYPE '1', 2 FOR TYPE '2', 9 FOR TYPE '9'. -CONTACT PLATING : 0 FOR GOLD FLUSH 1 FOR 10 MICROINCH GOLD.

- 3. RECOMMENDED PCB MOUNTING LAYOUT SHOWN IN FIGURE 3.
- 4. THE OPTIONS FOR GROUND CLIP PER FIGURE 1, AND FOR HEX STANDOFF PER FIGURE 2.
- 5. GROUNDING CLIP: TYPE '2' AND '4' ARE FOR 3.05/,120 DIA, PCB HOLE.
- 6. BOTH HEX-STANDOFF SHALL BE FASTERNED WITH D-SUB TOGETHER.
- 7. THERE ARE TWO TYPE OF SPACER, ONE IS THE OPEN(STANDARD) TYPE, THE OTHER IS THE CLOSE TYPE; THE SELECTION SEE NOTE 2.

3 FOR 30 MICROINCH GOLD. 5 FOR 15 MICROINCH GOLD

|     | EE N     | o<br>VOTE | 1   |      |     | tolerances unless<br>otherwise specified |    |                                  |            |                                  |            |                  | CUSTOMER              |      |             | I             | 3       | Ē    | F  | 2(   | G        |   |   |
|-----|----------|-----------|-----|------|-----|--|----|----------------------------------|------------|----------------------------------|------------|------------------|-----------------------|------|-------------|---------------|---------|------|----|------|----------|---|---|
| kr  | ecr      | ecn no    |     | date |     |  |    | 0.0+-0.38 / .00+015              |            |                                  |            |                  |                       |      | ELECTRONICS |               |         |      |    |      |          |   |   |
| 8   | $\vdash$ |           |     |      | ┦'  | inear                                    |    | 0.00+-0.25 / .000+010<br>+-0*30* |            |                                  | projection |                  | D - SUB, R/A, FEMALE, |      |             |               |         |      |    |      |          |   |   |
|     |          |           |     |      | *   |  |    |                                  |            |                                  | W T        | .590" FOOT PRINT |                       |      |             |               |         |      |    |      |          |   |   |
|     |          |           |     |      | dr  | Ι  | J. | LIN                              | ang<br>ang | 8/31/<br>8/31/<br>8/31/<br>9/2/9 | /93        | mm inch          |                       |      | , p         |               |         |      |    | code | de<br>WN |   |   |
|     |          |           |     |      | enç | ər                                       | J. | .IN                              |            |                                  | /93        |                  |                       | size | dwg no      |               |         |      | TW |      |          |   |   |
|     |          |           |     |      | chi | •  | J. | IN-                              |            |                                  |            | scale            |                       | الما |             |               | QΛ      | 4107 |    |      | sheet    |   |   |
|     |          |           |     |      | acc | d  | CN | CH                               |            |                                  |            | N/A              |                       |      | A٥          | A3 34107  4 c |         |      |    | 4 04 |          |   |   |
| she | et .     | revis     | ion | T    |     | T  |    |                                  |            | Г                                |            |                  |                       |      |             |               |         |      |    |      |          |   | _ |
| ind | ex       | sheet     |     | 1    |     | 1  |    |                                  | T          | _                                | 1          | _                |                       |      |             |               | <b></b> | _    |    | _    |          | _ | _ |