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# PRELIMINARY



## <u>SCHEMATIC</u>

Τ×

1CT : 1CT

TITLE

# 1 O 14 R× 1CT : 1CT 0 13

## ELECTRICAL CHARACTERISTICS @ 25°C

TURNS RATIO (1-2-3):(12-13-14)

(1-2-3):(12-13-14) 1CT : 1CT (5-6-7):(8-9-10) 1CT : 1CT

PHASE 2 TO 13 AND 2 TO 10

PER DOT CONVENTION

 $\Box$ CL 350 $\mu$ H MIN. AT 100 $\kappa$ Hz 100mV

WITH 8mA MIN. D.C. BIAS

INSERTION LOSS

0.9dB MAX. @ 100kHz-100MHz

RETURN LOSS

MEASURED UNDER A 100Ω I/O 13dB MIN. @ 60MHz

11dB MIN. @ 80MHz

18dB MIN. @ 30MHz

COMMON MODE REJECTION

40dB MIN. @ 30MHz 35dB MIN. @ 50MHz

30dB MIN. @ 100MHz

20dB MIN. @ 150MHz

CROSSTALK

50dB MIN. @ 30MHz 45dB MIN. @ 62MHz

40dB MIN. @ 100MHz

HIPOT

X5585999L5FPA.DWG

PER HAND-WORK-03

| ORIGINATED BY | DATE     |
|---------------|----------|
| нп            | 08-10-05 |
| DRAWN BY      | DATE     |
| DQ Chen       | 08-10-05 |

0

10/100 BT MAGNETICS MODULE \$558-5999-L5-F

10

9

| PART | NO.  | / | DRAWING | NO. |
|------|------|---|---------|-----|
|      | X55  | 8 | 5999L5  | -F  |
| FILE | NAME |   |         |     |

|  | STANDARD DIM. |        |  |
|--|---------------|--------|--|
|  | TOL. I        | N INCH |  |
|  | .X            |        |  |
|  | .XX           |        |  |

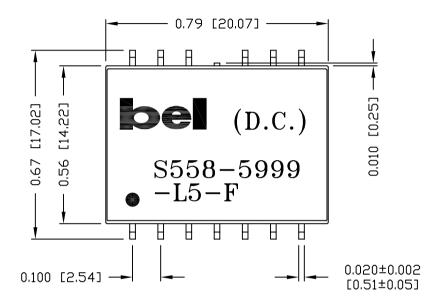
| [ ] METRIC DIM. AS | REFERENC  |
|--------------------|-----------|
| UNIT: INCH [mm]    | REV. : PA |
| SCALE: N/A         | SIZE : A4 |
| $\bullet$          | PAGE: 2   |

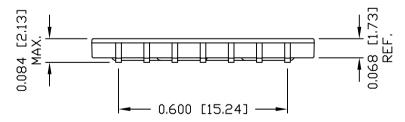


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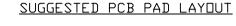
PRELIMINARY

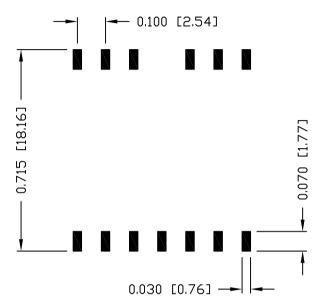


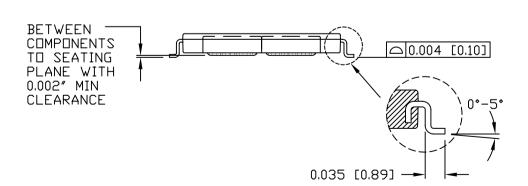


### NOTES:

- 1. STANDARD MARKING REFER TO DOC. HAND-WORK-04.
- 2. PACKAGE CODE: "QJS006".







| ORIGINATED BY | DATE     | TITLE |    |
|---------------|----------|-------|----|
| но            | 08-10-05 |       | ME |
| DRAWN BY      | DATE     |       |    |
| DQ Chen       | 08-10-05 |       |    |

MECHANICAL DRAWING S558-5999-L5-F

| PART NO. / DRAWING NO. |
|------------------------|
| X5585999L5-F           |
| FILE NAME              |
| X5585999L5FPA.DWG      |

|  | STANDARD DIM. TOL. IN INCH |       | []  |
|--|----------------------------|-------|-----|
|  |                            |       | UNI |
|  | .X                         |       | GG. |
|  | XX                         | ±0.01 | SCA |
|  | .2121                      | -0101 |     |

| ] METRIC DIM. AS | REFERENCE |
|------------------|-----------|
| JNIT : INCH [mm] | REV. : PA |
| SCALE · N/A      | SIZE · A4 |

PAGE: 3

COMPONENTS OR A CONNECTED PLANET

RoHS

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